

2024 Smith Lake Park Bass Fest Tournament Registration Form

Anglers must have at least one (1) member that is an adult (18 years of age or older)
Anyone under 18 must have a legal parent or guardian to sign the waiver (Max 2 people per boat)

TEAM INFORMATION (Please Print)

Team Member 1

First Name: _____
Last Name: _____
Address: _____

City: _____
State: _____ Zip Code: _____
Phone: _____
Email: _____

Team Member 2

First Name: _____
Last Name: _____
Address: _____

City: _____
State: _____ Zip Code: _____
Phone: _____
Email: _____

EXTRA CLASSIFICATIONS Check the **ONE** that applies to your team.

____ Standard Team ____ Parent/Child Team

• Parent/Child Teams must consist of an adult and child under the age of 18 years old to qualify for the HIGHEST PLACE PARENT/CHILD TEAM prize.

The Waiver of Legal Rights and Release of Liability, Assumption of Risk, and Indemnity Agreement is in effect from the date of signing and is continuing in nature. Name of

(1) Participant (Print): _____

Age: _____ Date of Birth: _____

Signature: _____ Date: _____

(2) Participant (Print): _____

Age: _____ Date of Birth: _____

Signature: _____ Date: _____

Parental Consent (required if the participant is less than 19 years of age) As the parent and/or guardian to the minor identified above, I hereby accept and agree to all of the terms and conditions of this Agreement on behalf of the minor in connection with the minor's behalf, makes a claim for Liability against any of the Released Parties, I will indemnify, defend and hold harmless each of the Released Parties from any such Liabilities which any may be incurred as the result of such claim. I further certify, covenant and warrant that the signature below as Parent and/or Legal Guardian certifies that I am the parent/legal guardian of the minor and/or have the legal authority to act on behalf and enter into this agreement for the minor and bind the minor to its terms. I acknowledge that I am signing this agreement individually and on behalf of the minor and the parent/guardian and the minor both agree to the terms hereof.

Guardian (Print): _____

Age: _____ Date of Birth: _____

Signature: _____ Date: _____



Smith Lake Park Cullman, AL
Saturday, October 5, 2024
Mail in - \$175 by Sept 22, 2024

1st Place
\$15,000

BIG FISH \$500
Parent/Child \$500
PAYOUTS to TOP 40



First 150 online tickets will get to choose their boat number 1-150 only. All other payments will have their boat number given out in order. *Not tech savy, come by and see us at Smith Lake Park or the Cullman County Ag Center and we can take your payment their along with your choice of boat number(card only). Pre-tournament meeting will be the last boat numbers extra fee \$25(cash only)

For more Information Visit
www.SmithLakeParkBassFest.com

WAIVER AND RELEASE OF LIABILITY,
ASSUMPTION OF RISK AND INDEMNITY
AGREEMENT FOR SMITH LAKE PARK FISHING
TOURNAMENT WARNING: READ CAREFULLY.
THIS AGREEMENT INCLUDES A WAIVER OF
LEGAL RIGHTS AND RELEASE OF LIABILITY,
ASSUMPTION OF RISK, AND INDEMNITY
AGREEMENT AND DEPRIVES YOU OF THE
RIGHT TO SUE CULLMAN COUNTY AND OTHER
PARTIES. DO NOT SIGN THIS AGREEMENT
UNLESS YOU HAVE READ IT IN ITS ENTIRETY.
SEEK THE ADVICE OF LEGAL COUNSEL IF YOU
ARE UNSURE OF ITS CONSEQUENCE. IN
CONSIDERATION of Cullman County, allowing me to
participate in the Smith Lake Park Fishing
Tournament, hereinafter referred to as "Tournament",
I, for myself, and on behalf of my spouse, children,
parents, guardians, heirs, and next of kin, and any legal
and personal representative, executors, administrators,
successors, and assigns, do hereby agree to and make
the following contractual representations pursuant to
this Waiver and Release of Liability, Assumption of
Risk and Indemnity Agreement, hereinafter referred to
as "Agreement".

1. I hereby represent that (i) I am in good health and in proper physical condition to participate in the activities in which the Tournament provides; and (ii) I am not under the influence of alcohol or any illicit or prescription drugs which would in any way impair my ability to safely participate in Tournament; (iii) I have not been advised against activities by a health professional. I agree that it is my sole responsibility to determine whether I am sufficiently fit and healthy enough to participate in activities.

2. I understand and acknowledge the physical and mental rigors associated with the activities in which the Tournament provides and realize that such activities are inherently dangerous and represent an extreme test of a person's physical and mental limits. I understand that participation involves risks and dangers which include, without limitation the potential for serious bodily injury, sickness and disease,

permanent disability, paralysis and loss of life; loss of or damage to equipment / property; exposure to extreme conditions and circumstances; accidents, contact or collision with others, spectators, vehicles or other natural or manmade objects; dangers arising from adverse weather conditions; imperfect water conditions; water, road and surface hazards; equipment failure, in adequate safety measures; participants of varying skill levels; situation beyond the immediate control of the Tournament; and other undefined risks and dangers which may not be readily foreseeable or are presently unknown. I understand that these Risks may be caused in whole or in part by my own actions or inactions, the actions or inactions of others participating in activities, or the actions or inactions or negligence of the Released Parties defined below, and I hereby expressly assume all such Risks and responsibility for any damage, liabilities, losses or expenses which I incur as a result of my participation in activities.

3. I agree to be familiar with and to abide by the Rules, Regulations, and laws established which include without limitation the rules of operation and warning guidelines of equipment used in said Tournament, Tournament rules and warnings, and local, state, and federal laws. I also accept sole responsibility for my own conduct and actions while participating in the activities, and the condition and adequacy of my equipment.

4. I hereby grant full permission to Cullman County and/or any and all agents authorized by them to use any photographs, videotapes, motion pictures, recording and any other record of activity or events for any legitimate purpose.

5. I hereby Release, Waive, and Covenant Not to Sue, and further agree to Indemnify, Defend and Hold Harmless the following parties: Cullman County, Cullman County of Commission, their Insurers, Promoters, Tournament Directors, Sponsors, Advertisers, Law Enforcement, Agencies and other Public Entities providing support for the activities, and each of their respective parent, subsidiary and affiliated companies, officers, directors, partners, shareholders,

members, agents, employees, representatives, and volunteers (Individually and Collectively, the "Released Parties"), with respect to any liability, claim(s), demand(s), cause(s) of action, damage(s), loss or expense (including court costs and attorney's fees) of any kind or nature ("Liability") which may rise out of, or relate to my participation in the activities, including claims for Liability caused in whole or in part by the negligence of the Released Parties. I further agree that if, despite the Agreement, I, or anyone on my behalf, makes a claim for Liability against any of the released Parties, I will indemnify defend and hold harmless each of the Released Parties from any such Liability which any may be incurred as a result of such claim.

6. I hereby warrant that I have read this Agreement carefully, understand its terms and conditions, acknowledge that I will be giving up substantial legal rights by signing it (including the rights of the minor, my spouse, children, parents, guardians, heirs and next of kin, and an legal and personal representatives, executors, administrators, successor and assigns), acknowledge that I have signed this Agreement freely and voluntarily with our any inducement, assurance or guarantee, and intend for my signature to serve as confirmation of my complete and unconditional acceptance of the terms, conditions parties regarding issues and no oral representations, statements or inducement have been made apart from this Agreement. My signature is relied on by the Released Parties for the engagement in the Tournament. If any provision of this Agreement is held to be unlawful, void, or for any reason unenforceable, then that provision shall e deemed severable from this Agreement and shall not affect the validity and enforceability of any remaining provisions. This Agreement is intended to be as broad as Alabama laws allow.

**Please send all checks payable to
Smith Lake Park Bass Fest
500 2nd Ave SW Room 105
Cullman AL 35055**