

SMITH LAKE PARK **11<sup>TH</sup> ANNUAL**  
**BASSFEST**  
*Bass Tournament*

**\$175** Entry Fee

**GUARANTEED PAYOUTS**

**1<sup>ST</sup> PLACE \$15,000**

**OCTOBER 5<sup>TH</sup> 2024**

**BIG FISH \$500**

**HIGHEST PLACE PARENT/CHILD TEAM \$500**

**PAYBACK TOP 40 PLACES**

**ONLINE REGISTRATION - MANDATORY MEETING**

 /SMITHLAKEPARKBASSFEST

[WWW.SMITHLAKEPARKBASSFEST.COM](http://WWW.SMITHLAKEPARKBASSFEST.COM)

# 2024 Bassfest Payout

**1. \$15,000**

**2. \$5,000**

**9. \$1,050**

**16. \$540**

**23. \$250**

**34. \$155**

**3. \$1,400**

**10. \$1,000**

**17. \$530**

**24. \$240**

**35. \$150**

**4. \$1,300**

**11. \$600**

**18. \$520**

**25. \$230**

**36. \$145**

**5. \$1,250**

**12. \$580**

**19. \$510**

**26. \$220**

**37. \$140**

**6. \$1,200**

**13. \$570**

**20. \$1000**

**27. \$210**

**38. \$135**

**7. \$1,150**

**14. \$560**

**21. \$270**

**28. \$200**

**39. \$130**

**8. \$1,100**

**15. \$550**

**22. \$260**

**29. \$190**

**40. \$1000**



Safe Light Until 3PM  
Weigh-In & Awards

Mandatory Meeting will be  
6 P.M. October 4<sup>th</sup> at  
Cullman County Ag Center  
Only one member  
has to attend.

*For More Information & Registration*  
*[www.smithlakeparkbassfest.com](http://www.smithlakeparkbassfest.com)*